BLING EVERY GENERATION TO REACH THEIR FULL POTENTIAL THROUGH JESUS CHRIST.



office@christianfellowship.co.za P.O. Box 671, Potchefstroom, 2520

PARENT/GUARDIAN









# **2026: Application Form – Gr 1 & 2**

| Acc   | FOR OF<br>cepted: □                         | FICE USE<br>Not   | ONLY<br>Accepted   | : 🗆                     |
|---|---|---|--|-------------------------|
| Gra   | ade:  | Date  | ):   |                         |
|   |   | ERIA OF ENROLME Average Ages 6 years old 7 years old be instructed in ENGLI as a 1st additional lar may be determined ent purposes. we learners should no | 2020 2019  SH. aguage. by teachers, after the out deviate from the | e                       |
| LEARNER'S NAME OF IDENTITY NUMBER:  | :   | i:  |  |                         |
| FINANCIAL OFFICE  |   |   |  |                         |
| DIAGNOSTIC TEST:  |   |   |  |                         |
| ADMISSION NUMBE   | R:  |   |  |                         |
| <ol> <li>COMMITMENT BY PARE</li> <li>I understand that this a</li> <li>I will be notified with re</li> <li>The decision of the sch</li> </ol> | application is <b>PE</b> legard to my child | NDING ACCEP 's application.   |  | aints Christian School. |

DATE

# 1. **LEARNER INFORMATION**

| Surname:               |                            | G                     | ender:       |                   | <del></del>   |                 |
|------------------------|----------------------------|-----------------------|--------------|-------------------|---------------|-----------------|
| Christian Names        | S:                         |                       |              |                   |               |                 |
| Birth Date:            |                            | Age:                  |              |                   |               |                 |
| Present Grade:         | Home La                    | nguage:               | Race:        |                   |               |                 |
| Last School Atte       | ended:                     |                       |              |                   |               |                 |
| Telephone Num          | ber of Last School Attend  | led:                  |              |                   |               |                 |
|                        | er in the family (indicate | with x):              |              | T =               |               |                 |
| ONLY OR<br>FIRST CHILD | SECOND<br>CHILD            |                       |              | FOURTH<br>CHILD   | FIFTI<br>MOR  |                 |
| Person(s) Name         | e and Surname that the le  | arner lives with: _   |              |                   |               |                 |
| Relationship:          | F                          | Person(s) contact o   | details:     |                   |               |                 |
| Home Address           | :                          |                       |              |                   |               |                 |
| Home:                  |                            | Postal: _             |              |                   |               | -               |
|                        |                            |                       |              |                   |               |                 |
|                        |                            |                       |              |                   |               |                 |
| Home Tel no: _         |                            | Tr                    | ansport: Pa  | arents/Guardian □ | I Taxi □      |                 |
| Person/Taxi Nar        | me:                        |                       | Tel no:      |                   |               | _               |
| Please attach a d      | copy of the immunization o | card & birth certific | ate.         |                   |               |                 |
| 2. <u>MED</u>          | ICAL INFORMA               | <u>NOITA</u>          |              |                   |               |                 |
| Family Doctor: _       |                            | Tel ı                 | าด:          |                   |               | _               |
| Does your child        | have any physical disabil  | ities/challenges?     |              |                   |               | _               |
| Does your child        | suffer from allergies?     |                       |              |                   |               | _               |
| Does your child        | suffer from chronic illnes | ses:                  |              |                   |               | -               |
| Name of Medica         | al Aid:                    | M                     | edical Aid n | umber:            |               | _               |
| Name of Card H         | lolder (Main Member):      |                       |              |                   |               |                 |
| Contact person         | in case of an emergency:   | ·                     |              | _ No:             |               | -               |
| 3. <u>SCH</u>          | <b>OLASTIC INFO</b>        | <b>RMATION</b>        | Please atta  | nch a copy of the | child's lates | at report card. |
| Has your child e       | ever experienced any disc  | iplinary problems?    | )            | Yes: No           | o:            |                 |
| If yes, explain        |                            |                       |              |                   |               |                 |
| Has your child e       | ever repeated a grade?     |                       |              | Yes: No           | o:            |                 |
| If yes, which gra      | ade(s)?                    |                       |              |                   |               |                 |
| Has your child e       | ever been referred for occ | upational therapy?    |              |                   |               |                 |
| Reason(s):             |                            |                       |              |                   |               |                 |

# 4. **FAMILY DENOMINATION**

| Religion:  |                       |                               |                      |                               |
|--|-----------------------|-------------------------------|----------------------|-------------------------------|
| Church Affiliation:  |                       | Pastor/Reverend/Ds            | :                    |                               |
| Tel no:  |                       |                               |                      |                               |
| 5. FAMILY INFOR  Relationship to learner (P  BIOLOGICAL FATHER     | Please mark with "X") | BIOLOGICAL MOTH               | HER □ / GUARD        | IAN □                         |
| Surname:   |                       |                               |                      |                               |
| Name:  |                       |                               |                      |                               |
| ID:  |                       |                               |                      |                               |
| Occupation:  |                       |                               |                      |                               |
| Home Address:  |                       |                               |                      |                               |
| Work Address:  |                       |                               |                      |                               |
| Work Tel no:   |                       |                               |                      |                               |
| Home Tel no:   |                       |                               |                      |                               |
| Cell no:   |                       |                               |                      |                               |
| E-mail address:  |                       |                               |                      |                               |
| Preferred method of communication                                  | on: Email □ SM        | IS ☐ Phone call ☐             |                      |                               |
| Social Grant No:   |                       |                               |                      |                               |
| MARITAL STATUS:  |                       |                               |                      |                               |
| Married: □   | Single: □             | Divorced: □                   | Widow(er):           |                               |
| Legally separated: □   |                       |                               |                      |                               |
| EMERGENCY:   |                       |                               |                      |                               |
| Name & Surname:  |                       |                               |                      | -                             |
| Tel Numbers:   |                       |                               |                      |                               |
| 6. <u>UNDERTAKING</u>  | <u>)</u>              |                               |                      |                               |
| l,   | (father) and _        |                               | (mother)             |                               |
| ofof the school under which my/our of                              |                       |                               |                      | es, conditions and policies   |
| In the event of your child <u>not resp</u> summoned to the school. | onding to corrective  | measures, i.e. extra work, d  | etention, prayer, co | ounselling, etc., you will be |
| Should your child be required to arrangements.                     | stay after school (e  | e.g. detention, extended hour | rs), you will be res | ponsible for any transport    |
| The school closes at the following                                 | times: Grade 1 - 2: 1 | 3h00 Grade 3 - 6: 13h30       | Grade 7 - 11: 14h0   | 00                            |

# 7. <u>FEES</u>

| The person responsible for paying the  | e school fees: |
|--|----------------|
| The following fees are payable at enrolr   | ment:          |
| Diagnostic Test: Deposit for new application Diagnostic testing dates will be confirme fee, following a successful diagnostic test Parents pay for all required stationery |                |
| Method of payment: Debit order □   | ] EFT □ Cash □ |
| Debit Order: Account holder: Account Number: Amount to be deducted: Date the debit order must be deducted  | Branch Code:   |

# <u>January – November 2026</u> Grade 1 - 2 (Over 11 Months)

| Date of Payment  | Payment Amount | Balance     |
|------------------|----------------|-------------|
| Fees             | 2026           | R 38,808.00 |
| 3 January – 25   | R 3,528.00     | R 35,280.00 |
| 3 February – 25  | R 3,528.00     | R 31,752.00 |
| 3 March – 25     | R 3,528.00     | R 28,224.00 |
| 3 April – 25     | R 3,528.00     | R 24,696.00 |
| 3 May – 25       | R 3,528.00     | R 21,168.00 |
| 3 June – 25      | R 3,528.00     | R 17,640.00 |
| 3 July – 25      | R 3,528.00     | R 14,112.00 |
| 3 August – 25    | R 3,528.00     | R 10,584.00 |
| 3 September – 25 | R 3,528.00     | R7,056.00   |
| 3 October – 25   | R 3,528.00     | R3,528.00   |
| 3 November – 25  | R 3,528.00     | R 0.00      |

## <u>January – December 2026</u> Grade 1 - 2 (Over 12 Months)

| Date of Payment  | Payment Amount | Balance     |
|------------------|----------------|-------------|
| Fees             | 2026           | R 38,808.00 |
| 3 January – 25   | R 3,234.00     | R 35,574.00 |
| 3 February – 25  | R 3,234.00     | R 32,340.00 |
| 3 March – 25     | R 3,234.00     | R 29.106.00 |
| 3 April - 25     | R 3,234.00     | R 25,872.00 |
| 3 May – 25       | R 3,234.00     | R 22,638.00 |
| 3 June – 25      | R 3,234.00     | R 19,404.00 |
| 3 July – 25      | R 3,234.00     | R 16,170.00 |
| 3 August -25     | R 3,234.00     | R 12,936.00 |
| 3 September – 25 | R 3,234.00     | R 9,702.00  |
| 3 October – 25   | R 3,234.00     | R 6,468.00  |
| 3 November – 25  | R 3,234.00     | R 3,234.00  |
| 3 December - 25  | R 3,234.00     | R 0.00      |

If a child starts later in January, a pro-rata amount will be calculated for December.

All fees for January 2026 are to be paid by the end of November 2025.

There will be no refund for January's school fees, as curriculum will have been ordered and a place granted for your child.

A 5% discount will be granted for payments of 6 months or more in advance.

A further discount will be granted as follows:

Two children: R100 discount per month per child Three or more: R150 discount per month per child

#### The above fees include:

School fees; workbooks; homework diary; merits; computer classes; a fun day; sports coaching and Sport Association fees. Fees for concert, camp, sports tournaments and sport coaching clinics **will be charged separately.** 

## 8. AFTER CARE

Only Saints Christian School learners will be enrolled in aftercare. Aftercare fees are payable monthly for 11 months (January to November before or on the 1<sup>st</sup> business day of each month) and include a daily ration of cold drink and snacks.

Aftercare Fees (per family): One Child R 750-00 per month

More than one child R 700-00 per month per child

#### 9. COMPULSORY SCHOOL CONCERT FEES

Cost: R620 (An additional R155 x 4 to be paid in January, February, March and April 2026.)

**BANKING DETAILS:** 

SCHOOL FEE ACCOUNT: FNB Account No: 53502723696 Branch Code: 240438

Reference: Surname and name of learner

SPORT FUND ACCOUNT: FNB Account No: 628 445 68321 Branch Code: 240438

Reference: Surname and name of learner

#### Financial Policy & Fee Payment Terms

As a privately funded independent educational institution, Saints Christian School solely relies on the timely payment of school fees to continue providing quality education and services to the community. By completing the application and enrolling your child, you agree to the following financial terms and conditions which form a material part of the enrolment agreement:

- All school fees are payable in advance, no later than the 2nd day of each calendar month.
- Failure to pay by the 2nd will be considered a material breach of this agreement.
- Statements and correspondence will be sent on the 25th of each month.
- A monthly simple interest of 2% will be applied to any portion of school fees not paid by the due date and will
  accrue monthly until the account is fully settled.
- In the event that the account is in arrears for one (1) month, written notice will be sent to the account holder and supporting contact information provided.
- Formal communication will be made for immediate financial arrangements to have arrears settled.
- Accounts being two (2) months in arrears, the learner will be suspended from attending the school until the
  account is brought up to date in full. During this period, the school is not obligated to provide any access to
  classroom, educational services or supervision of the learner. Should the learner attend school despite
  suspension, the school will contact the parent/guardian immediately, as the school cannot assume responsibility
  for the learner during this period.
- Accounts being three (3) months in arrears, enrolment of the learner will be immediately terminated. The account will be handed over to the school's collection team and formal legal proceedings will commence.
- The school reserves the right to report payment behaviour and arrears to registered credit bureaus which will reflect on your credit profile based on the activity made.
- Parents/Guardians must notify the school immediately of any change in contact details, employment, or financial status.

This financial policy is part of the enrolment contract between the school and the parents/guardians and is binding upon acceptance of admission. All procedures outlined in this document comply with applicable South African laws, including the South African Schools Act, the National Credit Act (NCA) and the Protection of Personal Information Act (POPIA).

The school reserves the right to take reasonable and lawful actions including the suspension of services, termination of enrolment and reporting to registered credit bureaus in cases of significant breach of this policy. All actions taken will be documented and conducted in a fair, consistent and confidential manner keeping the best interests of the learner and the school community in mind.

In the event of the child leaving, the parent/guardian is responsible to give the school two month's written notice and will be responsible for payments up to and until that date.

| Father's ID No:   | Мс | ther's ID No:       |    |  |
|---|----|---------------------|----|--|
| Father's Signature:   | Mc | ther's Signature: _ |    |  |
| Signed at   | on | day of              | 20 |  |
| I fully understand and accept the above conditions, fees, terms of payment and the school policy. |    |                     |    |  |
| Please note that this arrangement is non-negotiable.  |    |                     |    |  |

# SAINTS CHRISTIAN SCHOOL PERMISSION AND INDEMNITY

| l,       |                   |                                       | the father/mo                                  |   |
|----------|-------------------|---------------------------------------|--|---|
|          |                   |                                       | residing a                                     | at (residential address) hereby consent for |
|          |                   | (5                                    | son/daughter) to take part in the extra m      |   |
|          |                   | ding games, sports, educational to    | ours, school camps and tours.                  |   |
|          |                   |                                       | ons shall be undertaken at my son's/dau        |   |
|          |                   |                                       | solve Saints Christian School and staff        |   |
|          |                   |                                       | y loss of and/or damage to the property        |   |
|          |                   |                                       | ch activity, tour or excursion (including      |   |
|          |                   |                                       | he staff will, nevertheless, take all reas     | onable precautions for                      |
|          | ty and welfare    | •                                     |  |   |
|          |                   |                                       | oup activities to take my child to a doc       |   |
|          |                   |                                       | t cases of illness or any accident where       |   |
|          |                   |                                       | ent to the Pastor/Administrator/Principa       |   |
|          |                   |                                       | hospital to their best knowledge and/or        |   |
|          |                   |                                       | ion and/or special treatment, the above        | e responsible persons                       |
| may aut  | horise such an    | operation or special treatment or     | n my behalf.                                   |   |
| Signed   | at:               |                                       | on day of                                      |   |
| 20       |                   |                                       |  |   |
|          |                   |                                       |  |   |
| Father's | s Signature:      | <del></del>                           | Mother's Signature:                            | <del></del>                                 |
| Father's | s ID No:          |                                       | Mother's ID No:                                |   |
|          | CTION OF D        | EDCONAL INFORMATION /F                | 00DL 4 =4\                                     |   |
| PROTE    | CHON OF P         | <u>ERSONAL INFORMATION (F</u>         | OPI Act)                                       |   |
|          |                   |                                       |  |   |
|          |                   |                                       | aution to protect all personal information     |   |
|          |                   |                                       | PI Act. The school is affiliated with TPN      |   |
|          |                   |                                       | and behaviour is recorded monthly with         | the credit bureau for                       |
| the purp | oses as per the   | e National Credit Act.                |  |   |
|          |                   |                                       |  |   |
|          |                   |                                       | ints Christian School, the supplier se         | ervice and/or credit                        |
|          | r, as the case    |                                       |  |   |
|          |                   |                                       | ime from any supplier, service or credit       |   |
|          |                   |                                       | der to assess the behaviour, profile, pay      | ment patterns,                              |
|          |                   | whereabouts, and creditworthines      |  |   |
|          |                   |                                       | payment patterns, indebtedness, where          |   |
|          |                   |                                       | registered credit bureau or to any suppli      |   |
|          |                   |                                       | rade reference regarding the consumer          | s/ debtor's dealings                        |
|          |                   | er, service and/ or credit provider.  |  |   |
|          |                   |                                       | al information relating to the child.          |   |
|          |                   |                                       | with regards to contact details, available     |   |
|          | persons engag     | ed or authorised by the school fo     | r school-related communication as per t        | he consent given                            |
|          | here.             |                                       |  |   |
|          |                   |                                       | the child to any educational institution v     | which the parent/ legal                     |
|          |                   | ses their child may attend.           |  |   |
| 6.       | Take reasonab     | le care to ensure that all informat   | ion (i.e., learner profile file for transfer p | urpose) that is                             |
|          | supplied relatir  | ng to their child is accurate.        |  |   |
| 7.       | Not distribute of | or otherwise publish any of the pa    | rent's or guardian's personal informatior      | ı in its possession,                        |
|          | unless consent    | t, in writing, to Saints Christian Sc | chool has been given.                          |   |
|          |                   |                                       | pecified in the parents' consent and for t     | he purpose stated in                        |
|          | the parent's wr   |                                       | ·  | -   |
| Sianad   | at                | <u> </u>                              | n day of                                       | 20 .  |
| oigiieu  | at                |                                       | ı uay u  |   |
| Father's | s Signature:      |                                       | Mother's Signature:                            |   |

Mother's ID No:

Father's ID No:

#### SOCIAL MEDIA CONSENT

This parental consent form is to both inform you and to request permission for your child's video/photo/image and personally identifiable information to be published on Saints Christian School's newsletter, bulletin, Facebook page, website, or other social media outlets and publications.

As you are aware, there are potential dangers associated with the posting of personally identifiable information on a web site since global access to the Internet does not allow us to control who may access such information. These dangers have always existed; however, we as Saints Christian School do want to celebrate your child and his/her work. The law requires that we ask for your permission to use information about your child.

Pursuant to law, we will not release any personally identifiable information without prior written consent from you as parent or guardian. Personally identifiable information includes learner names, video, photo or image, residential addresses, e-mail addresses, and phone numbers.

If you, as the parent or guardian, wish to rescind this agreement, you may do so at any time in writing by sending a letter to the principal of Saints Christian School. Such rescission will take effect upon receipt by the principal of Saints Christian School.

Check one of the following choices:

| to be published on Saints Christian School 's website, newsletter, bulletin, Facebook page, or other social media outlets and publications. |   |       |                |             |  |
|---|---|-------|----------------|-------------|--|
|   | I/ We DO NOT GRANT permis<br>Christian School's website, new<br>publications. |       | _              | •           |  |
| Signed  | at  | on    | day of         | 20          |  |
| Father's  | s Signature:  | Mothe | r's Signature: | <del></del> |  |
| Father's  | s ID No:  | Mothe | r's ID No:     |             |  |

#### **INTRODUCTION TO STATEMENT OF FAITH**

The purpose of the Right and Responsibilities document adopted by the Department of Basic Education and the National Alliance of Independent Schools Associations (NAISA) in 2010 is to clarify the distinct nature of independent schools within the South African education system and assist Provincial Education Departments (PEDs) in general and district officials to deal appropriately with them

This document covers the key defining characteristics of independent schools. These are aspects of independent schools that make them different from public schools; both in the way they are legally sanctioned and the way they operate. These characteristics include the following:

- 1. They follow their own distinctive missions (including ethos, religion, faith or philosophy and values).
- 2. They determine their own learner admission policies in line with the law.
- 3. They choose their own curricula and exit examinations that meet the prescribed outcomes of the National Curriculum Statement.
- 4. They may determine their own promotion and retention policies in line with applicable policies.
- 5. They determine how they are governed, financed, and staffed, within the boundaries of the law, and in line with good governance practice.

Independent schools must operate within the confines of the Constitution and all relevant National and Provincial legislation. However, critical to their independence is the freedom of a school to use its professional judgement to make decisions. These key characteristics ensure that schools have the freedom they require to be able to determine and deliver programmes of academic excellence to learners and adhere to their ethos.

In line with the right to follow our own distinctive faith; SAINTS CHRISTIAN SCHOOL hereby declares its Statement of Faith for the purpose of assisting learners and parents who wish to enrol with SAINTS CHRISTIAN SCHOOL for their schooling journey towards realising their full potential in this world.

#### **STATEMENT OF FAITH**

SAINTS CHRISTIAN SCHOOL exists for the Christian discipleship and education of children through a Bible-based curriculum. To excel in this endeavour, Christian unity within the school is a requirement. Therefore, families applying for admission must be likeminded regarding the practice and acceptance of the SAINTS CHRISTIAN SCHOOL Statement of Faith outlined herein under. Please read the Statement of Faith closely to determine if it is in accordance with your family's personal beliefs and values.

We believe the Bible to be the inspired, infallible, authoritative, and inerrant Word of God (2 Timothy 3:16: 2 Peter 1:21).

- 1. We believe there is one God, eternally existent in three persons—Father, Son, and Holy Spirit (Genesis 1:1; Matthew 28:19; John 10:30).
- 2. We believe in the deity of Christ (John 10:33); His virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35); His sinless life (Hebrews 4:15; 7:26), His miracles (John 2:11); His vicarious and atoning death (1 Corinthians 15:3; Ephesians 1:7;

- Hebrews 2:9); His Resurrection (John 11:25; 1 Corinthians 15:4); His Ascension to the right hand of God (Mark 16:19); His personal return in power and glory (Acts 1:11; Revelation 19:11).
- 3. We believe in the absolute necessity of regeneration by the Holy Spirit for salvation, because of the exceeding sinfulness of human nature; that men are justified by grace because of the shed blood of Christ; and that only by God's grace and through faith are we saved (John 3:16–19, 5:24, 25; Romans 3:23, 5:1, 8–9; Ephesians 1:3-5; 2:1, 8–10; Titus 3:5).
- 4. We believe in the resurrection of both the saved and the lost; those who are saved receive eternal life and those who are lost receive eternal condemnation (John 5:28–29).
- 5. We believe in the spiritual unity of believers in our Lord Jesus Christ (Romans 8:9; 1 Corinthians 2:12–13; Galatians 3:26–28).
- 6. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life (Romans 8:13–14; 1 Corinthians 3:16, 6:19–20; Ephesians 4:30, 5:18).
- 7. We believe that God wonderfully and immutably creates each person as either biological male or biological female, and that these two distinct, complementary sexes together reflect the image and nature of God. (Gen. 1:26-27)
- 8. We believe that God created marriage to be exclusively the union of one man and one woman, and that intimate sexual activity is to occur exclusively within that union (Gen. 2:18-25; I Cor. 6:18; 7:2-5; Heb. 13:4)
- 9. We believe that any form of sexual immorality (including, but not limited to, adultery, fornication, homosexual behaviour, bisexual conduct, transgenderism, bestiality, incest, or use of pornography) is sinful and offensive to God. (Matt. 15:18-20; I Cor. 6:9-10).
- 10. While we acknowledge and respect that the Constitution and laws of our country do allow some of the lifestyles and practices that the Bible (Word of God) has prohibited, our school's default position will always be to uphold the values and godly character traits as inspired by the Bible, the Word of God.

NOTE: This statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the final source of all that we believe. For purposes of SAINTS CHRISTIAN SCHOOL's faith, doctrine, practice, policy, and discipline, our Board of Directors is the final interpretive authority on the Bible's application.

**PARENT/ GUARDIAN:** 

| I   | (FULL NAME AND SURNAME OF PARENT/GUARDIAN                               |
|---|---|
| hereby acknowledge that I have read and und       | erstood the school's statement of faith and accept to respect and abide |
| by it and undertake that my child will also abide | e by it.  |
| Oi mar.   | DATE:   |
| Sign:   | DATE:   |